## Spring 2012 Anderson Community Education

## LEARNING OPPORTUNITIES

We invite you to register for one or more Anderson Community Education (ACE) classes outlined in this brochure. ACE utilizes coordinates and community resources in an effort to offer a variety of classes that meet the educational, recreational, cultural, and enrichment needs and interests of the people of Anderson County. Classes represent a collaborative effort with the public school system, community organizations, businesses, and local citizens. ACE is sponsored by the Anderson County Board of Education and follows policies consistent with all state and federal regulations.



At the 2011 GED graduation, Phillip Addison is inducted into the National Adult Education Honor Society. Pictured with Mr. Addison is Kim King, KY State Representative and Darlene Urban, Director of Adult Education.

#### **REGISTRATION &** FEES **Pre-registration REOUIRED FOR ALL CLASSES** Please make check payable to ACE (Anderson Community Education) ADULT LEARNING CENTER Mail checks to: ACE, 219 E. Woodford St. Lawrenceburg, KY 40342 How do I register? \*Telephone the ACE

office at (502) 839-3754 \*Fax information to (502) 859-1838 \*Send an email to jacque.zeller@anderson.kyschools.us

## Working Together with Community Partners



Ms. Paula Cardwell, Beta Sigma Phi representative and Jerry Shaw, GED instructor, prepare to honor students inducted into the National Adult Education Honor Society.

## Call 839-3754 for information about earning your GED diploma or preparing to go to college.

## GARDENING

Anderson Public Library Paula Mullins, **Master Gardener** A spring gardening series presented on the 2nd Tuesday of each month at 7:00 p.m. Fee: FREE February: 14: Farmer's Market Contact person: Paula Mullins March 13: Seed Saving presented by Cheryl Steenerson April 10: Japanese Maples presented by Jeff Sauer Call the public library for enrollment and details about what will be covered and any supplies needed each month.

## LANGUAGE

HOLA: LEARN SPANISH FROM SCRATCH Pascuala Miller, Instructor Robert B. Turner Elementary/Music Room Tuesday, Mar. 6-Apr. 17 5:30-7:00 p.m. Fee: \$39 This is a basic start-fromscratch, class to help you communicate with Spanishspeaking family and friends. This class is for adults who read and write English.

## FINANCE WORKSHOP

MONEY MATTERS "Do You Know How to Protect Your Investments from Another Stock Market Crash?" Thomas W. Potts, Financial Advisor Adult Learning Center 219 E. Woodford Street Thurs., Feb. 16 Fee: \$7 Learn how to protect your 401K and your investment portfolio with government

backed investments and still have an opportunity for growing your portfolio. Get prepared, and don't let it happen to you again!



Margie Abner and Kyra Woods are enjoying children's "Come Out & Clay" pottery class.

POTTERY WHEEL-THROWING BASICS POTTERY WORKSHOP Susan Burge, Fine **Arts Potter** Saturday, May 5, 2012 Children ages 8-12 from 10:00-12 noon And students ages 13 & up. 2:00-4:00 p.m. Fee for each class: \$40 Location: Ms. Susan's studio at 1221 Johnson Road in Lawrenceburg. This is a great opportunity to

use the potter's wheel and gain a basic understanding of the

process of wheel-throwing clay. This 2-hour session includes demonstration, hands-on wheel throwing and the pottery hand-building experience. Fee includes instruction and supplies for firing and glazing four pieces pottery. of Dress appropriately because you WILL GET DIRTY! (Limit 4 students per class)



Ms. Tamara Williams and student, Maddie Wallace, are excited about bringing ceramics classes to the summer ACE class offerings.

### **SUMMER CERAMICS FOR YOUTH & ADULTS** HAND-BUILT CERAMICS FUNCTIONAL POTTERY Tamara Williams, **Certified Art Teacher** Mon.-Fri. June 18-22 Youth Session: 4-5 p.m. (11-16 years) Adults Session: 6-7p.m. (17 to adult) Fee: \$50 per person In this class, students will spend a week creating hand-made ceramic

hand-made ceramic projects which include a plate, bowl, and container with a lid. We will handbuild with clay by rolling slabs, coils, and adding textures with stamps and tools. All projects will be fired in a kiln after applying food-safe glazes. (Supplies included in fee) **PERFORMING ARTS** LAWRENCEBURG

## CHILDREN'S CHOIR Meredith Lewis, Music Specialist \$40 Monthly

One time \$20 registration fee The Lawrenceburg Children's Choir is accepting students for the 2011-2012 calendar vear. Primary Children's Choir (Grades 1-3) will meet on Wed. from 5-5:45 p.m. Intermediate Children's Choir (Grades 4-5) will meet on Mon. from 6:15-7 p.m. Choir is open to all interested children and meets from Sept.-May. They will perform at various community events and organizations throughout the year. If you are interested, contact Meredith Lewis at 502-680-1408.

#### COMPUTERS

BASIC KEYBOARDING Ann Asbury, Instructor Adult Learning Center 219 E. Woodford Street Fee: FREE

#### Call to schedule a time.

Learn basic keyboarding skills or improve your typing speed. Each student will learn at his own rate using an interesting and fun-to-use program. The instructor will provide individual help as needed.



Ms. Jacque teaches students basic computer classes at the Adult Learning Center. Call 839-3754 for an appointment.

#### WHERE'S THE ON BUTTON? BEGINNER COMPUTER Jacqueline Zeller, Instructor Adult Learning Center 219 East Woodford Street Fridays, 12:30-2:30 p.m. Fee: \$30

This class is designed to teach with adults, one-on-one instruction, how to use a computer and mouse. Learn to access Internet sites for family research, travel plans, local weather, sports, and news. This class includes a basic introduction to Microsoft Word and Excel for creating office documents. You will learn to set up an email account. Basic Keyboarding is a requirement before taking this class. Basic Keyboarding is a FREE class offered at ACE year-round. (Limit 4 students)

BASIC MICROSOFT WORD 2010 **Beth Feddersen**, Instructor **Adult Learning Center** 219 E. Woodford St. Tues. & Thurs. Mar. 6 & 8 6:00-8:00 p.m. Fee: \$30 Learn basic computer skills. You will be introduced to Word, Microsoft Excel, PowerPoint, and Access, but a main focus will be on Word. You will learn the toolbars within the program and how to save and cut & paste documents.

EXCEL 2010 & BEYOND Beth Feddersen, Instructor Adult Learning Center 219 E. Woodford St. Tues. & Thurs. Mar. 13 & 15 6: 00-8:00 p.m. Fee: \$30 This class teaches the basics of Excel including formulas, borders, tables, and much more. Come with your Excel questions, and we will solve them together.

MICROSOFT POWERPOINT 2010 Beth Feddersen, Instructor Adult Learning Center 219 E. Woodford St. Tues. &Thurs. Mar. 20 & 22 6:00-8:00 Fee: \$30 In this class you will learn how

to customize animations, do slide transitions, rehearse timings, and much more. By the end of the class, you will be able to give great PowerPoint presentations! Bring pictures on CD to make learning more fun!

## **Register Today!!**



Pluto says, "Somebody please teach me to be a good boy.' **DOG TRAINING Anderson County** Park (Behind the Ext. Office) **BASIC DOG OBEDIENCE** Jean Gibowski, **Professional Trainer** Monday, April 16-May 21 6:00-7:00 p.m. Fee: \$69 Does your dog need some house manners? In this 6week session you will have fun teaching your dog to sit, lie down, stay, heel, come, and even do tricks! Any dog at least 4 months old is welcome. The first night of class is for the dog owner only, but for the remainder of the class you can bring the whole family, your dog, leash, and some of his/her favorite treats. (Limit: 8 dogs)

## PHYSICAL FITNESS CLASSES NEW! MEDITATION FOR HEALTH & WELLNESS Pascuala Miller, Certified Instructor Wed., 6:00-7:00 p.m. Anderson Co. Senior Center/Community Room Mar. 7-Apr. 11 6 weeks Fee: \$39

People of all ages can benefit from regular meditation. It is through meditation that the mind feels at ease becoming more calm and peaceful. It has been known to help improve memory and concentration which can lead to higher standards of work and study. Join us as we learn to reduce stress and relax the body and mind for a better quality of life.



Doris Thompson and the Steppin' up Aerobics family have enjoyed classes for the past 15 years. Thanks, Ms. Doris! STEPPIN' UP

## **AEROBICS & TAE BO**

**Doris Thompson Certified Instructor** Jan. 9. 2012-Feb. 16 Feb. 20-Mar. 26 Mon., Tues., Thurs. 6 weeks, 6:00 - 7:00 p.m. Saffell Street Elementary School Caféteria, Fee: \$29 This 6-week class includes warm-up, step aerobics, strength endurance with hand weights, Tae Bo punch & kick leg exercises, and cool down. Participation improves cardiovascular efficiency, endurance, and flexibility. Bring an aerobic exercise step, mat or towel, a set of 1 - 5 lb, hand weights, and a bottle of water. class is ongoing This throughout the year.

Spring into action with physical fitness classes through Anderson Community Education!



### BOOT CAMP FITNESS

Todd Barrick, Certified Instructor Tues. 6:00-7:30 p.m. & Sat. 9:00-10:30 a.m. Emma B. Ward Elementary Gym Jan. 10-Feb. 11 10 sessions Fee: \$60 or \$7 each session

This boot camp held twice a week consists of five different fitness interval sessions. The workout consists of circuit training, heart rate intervals, strength, core, and plymetric training. The workout includes warm-up exercises and a cool down. This is structured to fit all fitness levels, so everyone is welcome. The camp is co-ed so bring a friend, spouse, or other loved one. Please bring a mat, bottle of water, a towel and gym shoes. For ages 13 through adults.



## ZUMBA FITNESS FOR ADULTS

Tonjua Casey, Certified Instructor ACHS/Freshman Center Room 536 (Girls Dressing Room) Tuesday & Thursday 5:45-6:45p.m. Jan. 10-Feb. 9 Fee: (10 sessions) \$45 or

#### \$5 each night

Zumba is a fusion of Latin and international music-dance themes that creates a dynamic, exciting, and effective fitness workout. The routines feature aerobics training with a combination of fast and slow rhythms that tone and sculpt the body. Zumba is a mixture of body movements with easy to follow dance steps. Wear comfortable clothes and tennis shoes. (Ages 13 & over)

## CPR

**CERTIFICATIONS** I. Basic CPR & First Aid for Healthcare Providers (4 hrs) \$75 II. Basic CPR for Family & Friends (2 hours) \$50 Gary or Melissa Reynolds BLS Instructors Call 839-3754 for

#### appointment.

The four-hour session is intended for those in the healthcare profession who need 2-year CPR а certification for adult, child, infant, & AED. (Automatic external defibrillator) The two-hour session is designed for a basic 2-year certification in CPR.

## POST/SECONDARY EDUCATION PAYING FOR COLLEGE 101 Jo Newton, Counselor Sponsor: KY Higher Education Assistance Authority Anderson County High School-TBA Fee: FREE

Looking for help motivating middle and high school students to study hard and get good grades toward preparing for college? Wish you had someone to guide you through the maze of financial aid paperwork? This class will provide free college planning and teach you about available financial aid assistance. Learn about opportunities to fit your budget and student objectives for college.

#### YOUTH & ADULT CAMP

LIFE ADVENTURE CENTER OF THE BLUEGRASS 570 Milner Road, Versailles, KY Registration Information: Call Tracey Wright 859-873-3271 or visit

#### www.lifeadventurecenter.org

Life Adventure Center is a non-profit organization located on 575 acres outside Lawrenceburg at 570 Milner Road in Versailles. Life Adventure Center offers many outdoor educational opportunities for youth and adults in our community. Call to receive a schedule of offerings or checkout their website! www.lacbg.com



Ms. Twilah Larson and Helen Shryock attend exercise classes held on Tuesday and Thursday morning. SENIOR CITIZENS ANDERSON CO.

> SENIOR CITIZEN CENTER

Debbie Lottes, Director 160 Township Square 839-7520

## 8:30 a.m.-4:30 p.m., M-F OPEN TO AGE 60 PLUS

The Senior Citizen Center serves meals on Monday, Wednesday and Friday at 11:30 a.m. On Tuesday and Thursday transportation is provided to local businesses. Adult Day Care is offered onsite. Classes offered are as follows:

#### TAI CHI

**FREE:** Class is held every Tuesday from 9:00-9:30 a.m. The instructor is Dr. Bill Durbin. Activities are stretching, meditating, and improving flexibility and balance. This class joins the *Keep on Moving* class until 10:00 a.m.

#### Keep On Moving Group Exercise

FREE classes are held on Tuesday and Thursday from 9:00-10:00 a.m. Join our senior group for stretching, flexing, and mild aerobic exercises. Instructor uses chair-side and standing exercises along with volunteer directed videos. This class will improve strength, mobility, and flexibility. The instructor is Frances Gorham. Classes are held at the Senior Citizen Center.

## **Senior Class Time**

Rook Club-Mon. evening 6:00 p.m. Open to all Rook players, beginning and advanced. Bill &

Nancy Brown, coordinators. Pace Arthritis Exercise Class, April Thomas, instructor. Mondays at 10:30 a.m... FREE

AARP Driver Safety Course Don Hamrick, instructor. AARP members \$12, nonmembers \$14. Four-hr. course may = insurance savings. Call for next scheduled class.

Red Hat Owls Women Meets 3rd Friday FREE

**Greek Club-**Dr. Charles King, instructor

This class is for students who speak Greek and for those who want to improve their Greek speaking skills. (To be announced)

HospiceGriefSupportGroupContact number is 502-223-1744.Meets3rdWed.monthly, 1:30 p.m.FREEHospiceCaregiverSupport

**Group** Meets 4th Tuesday monthly, 3:00-4:30 p.m. FREE



Leslie Abner and Barbara Lewis are two new GED diploma recipients for December 2011



ADULT LEARNING CENTER "We are changing lives every day." 219 E. Woodford Street 839-3754 **Darlene Urban**, Director Jacqueline Zeller, Administrative Assistant **GED** Instruction and **College Transition** Assistance Ann Asbury-Lead Instructor Jerry Shaw, Instructor Monica Miller, Instructor **Class schedule: Monday** -Thursday 8:00 a.m.-7:30 p.m. **Appointments available** on Fri. 8:00 a.m.-12 Noon Free individualized GED instruction and brush-up help in reading, math, and language arts. Adults who are 16 years of age and older are eligible for adult education services.

Bluegrass Community and Technical College 1500 Bypass North, 839-8488 Stacey King, Instructor GED/College Preparation Afternoon classes Mon - Fri., 12 noon - 4:00 p.m.



Stacey King, GED instructor at the Bluegrass Community & Technical College, is ready to help you earn your GED diploma or brush up on college courses.

#### BLUEGRASS COMMUNITY & TECHNICAL COLLEGE Lawrenceburg Campus

STAY CLOSE. GO FAR! Rhonda Wheeler, **Campus Director 1500 Bypass North** Highway 127 839-8488 Our local college has the most affordable tuition in the state. We're a great place to start or continue your college career! High school juniors and seniors can take up to two classes per semester for half price. Call our office for information on associate degrees.

Programs available: Associate of Arts Business Management Construction Technology Fire Science Nursing/Nurse-aid Cert. Social Work/Family Support Associate of Science Emergency Medical Tech-(EMT) Office Systems Technology Early Childhood Education (IECE)



The Anderson Youth Community Council (AYCC) makes a difference in our schools by volunteering to tutor students. ANDERSON YOUTH

## COMMUNITY COUNCIL (AYCC)

**Sponsors: Candy Rollins, Molly Rowe, & Ann Ripy** AYCC is a youth-based community service club of high school young people giving time and energy to making a difference in the community.For information on getting involved contact Ann Ripy at 839-4288.



APPLE CORPS Amanda Maude, District Volunteer Coordinator

Apple Corps is a volunteer program of Anderson County Schools. Please join us and make a difference in the life of our children by becoming an Apple Corps volunteer or mentor. For information call 839-3754.

#### ANDERSON PUBLIC LIBRARY

Pamela Mullins, Librarian 114 North Main Street 839-6420 Library Hours: Mon -Fri., 9 a.m.–8:00 p.m. Sat., 9 a.m. – 4:00 p.m. Sun., 1:00-5:00 p.m.

#### Story Hour on Monday Contact: Sherry Noon

*Toddler Time* for 2-year-olds with parent/ guardian 10:00-10:30 a.m. *Preschool Story Time* for 3 to 5-year-olds 11:15-12 noon *Evening Story Hour* 6:00-7:00 p.m.

Tutoring Contact: Cheryl Steenerson Mon., Tues., Wed., Thurs., 3:00-5:00 p.m.

1st & 2nd Grade Reading

for counteractive help in reading. Fri., 3:00-5:00 p.m.

\*\*The library follows the Anderson County Schools schedule of classes.



Janet Scott is a KY Chautauqua actress from the KY Humanities Council who plays Mary Settles in, "The Last Shaker at Pleasant Hill" ANDERSON COUNTY <u>HUMANITIES</u> <u>COUNCIL</u> 2012 Spring Speaker Series Co-sponsored by Kentucky Humanities Council

Mar. 8-Kentucky Chautauqua-Rev. Newton Bush-Freedom at a Terrible Price-(1845-1925) portrayed by Robert Bell. The program is held at Emma B. Ward School Library at 7 p.m. Sponsored by Anderson Community Education

**Apr. 12-**Kentucky Chautauqua *Peewee Reese-Hall of Famer* (1918-1999), portrayed by Dick Usher. The program is held at Emma B. Ward School Library at 7 p.m. **Sponsored by Anderson Public Library** 

May 10-Kentucky Chautauqua "The Veep" The story of Graves County's Alben Barkley and his political rise to the vice presidency. Portrayed by Kentucky writer, Ronald Elliott. The program is held at Emma B. Ward Library at 7 p.m. Sponsored by Anderson County Historical Society Programs are supported by local merchants, organizations, and the Kentucky Humanities Council of Lexington, Kentucky.

#### ANDERSON COUNTY RECREATION PROGRAMS

Nick Satterly, Director **1026 County Park Road** 839-6498 Youth Basketball **Contact: Nick Satterly** Sign-up is in early November. The season runs Dec. - Mar. Boys: Grades 3 - 6 Girls: Grades 3 - 5 **T-Ball Youth Program Contact: Nick Satterly** Youth Baseball **Contact: Bart Lewis** 859-265-0286 Sign-up is in early March. The season runs April - July. Boys: ages 5 - 15 years old Girls: ages 5 - 15 years old

#### Girls' Softball Contact: James Koontz 502-598-9300

Sign-up is in early March. The season runs April – July. Girls: ages 5 - 18 years old **Girls' Fall Softball** Sign-up is in early August. The season runs Sept. - Nov. Ages 5-18 years old Youth Football Sign-up is in early August. Season runs: Sept.-Nov. Grades 3-6 Youth Cheerleading Contact: Kristi Riley 502-600-1839 Sign-ups in November Season runs: Dec.-Mar.

#### HEALTH DEPARTMENT

1180 Glensboro Road Brandon Hurley, Director April Thomas, Health Educator 839-4551 Ask for Ext. 1110 for community classes.

Cooper Clayton Smoking Cessation The Cooper/Clayton method is

#### a REALISTIC & REASONABLE

method to stop smoking! This 13-week program is a successful smoking cessation program that incorporates the use of nicotine replacement therapy along with education and peer group support up to or past 24 weeks. Classes are scheduled in January and August. Please call 839-4551 Extension 1110 for enrollment information.

#### **Diabetes Support Group**

Meets: 1st Monday, monthly (except on Monday holidays; then it is the 2nd Monday) from 7:00-8:00 p.m. This support group may be just what you need for help and encouragement while battling diabetes! For more information please call April Thomas, Health Educator at 839-4551 ext. 1110 or email april.thomas@ky.gov You visit can us at www.achdonline.org

## **Register Now for Extension Classes**



Raising kids, Eating right, Spending smar



## Call NOW 839-7271!

Anderson County Extension Services Joan Martin, Family & Consumer Science Agent Register for the following classes at the Anderson Co. Extension Office located at

### 1026 County Park Road.

All classes are held at the extension office and are **FREE** of charge, unless otherwise noted. Pre-registration is required.



YOUTH WORKSHOPS AT THE EXTENSION OFFICE Babysitting Adventures

4-H Safe Sitter Program Thurs. & Fri., Apr. 5 & 6 Daily 12:30-4:00 p.m. Lunch provided-Pre-register! Fee: \$10

This class is for girls and boys ages 11 and older. Topics covered are safety issues, appropriate toys, easy snacks, infant care, first aid, discipline issues, child development, and starting your own business. Limit 10 students. Call NOW! (839-7271 or 839-6806)

## 4-H CLUBS

4-H clubs meet monthly at the Ext. Office following the schedule listed below for youth ages 9-18. Preregistration is required. Dog Club-1st Thurs. and 3rd Mon. at 6:30 p.m. Horse Club-1st Sunday at 3:00 p.m. Livestock Club-4th Tues. from 5-7:00 p.m. Shooting Sports Club-Call for date, location, and times. (includes archery, shotgun, and .22 rifle.) \*\*Parents may call the Ext. Office at 839-7271 to sign up children to be added to the mailing list for notification of meetings and activities.

## FAMILY ALBUM Scrapbooking Classes

Learn to preserve your memories by creating beautiful scrapbook pages. The first two hours are for beginners and experienced scrapbookers. Classes will meet on the following dates: Jan. 20-Fri. 6:00-10:00 p.m. Jan. 21-Sat. 11:00-8:00 p.m. Feb. 17-Fri. 6:00-10:00 p.m. Mar. 23-Fri. 6:00-10:00 p.m. Mar. 24-Sat.11:00-8:00 p.m. There is a small fee for supplies, and registration is required.

### Snap, Shoot, and Send Digital Photos Monday, March 26 10:00 a.m. Fee: FREE

Learn more about digital photography. Find out how to make the best use of technology to display and store those digital photos.

#### **QUILTING CLASSES**

**Piecemakers Quilt Guild** Members meet on the **First Monday night** of the month at **7:00 p.m.** at the Anderson County Extension Office. Educational programs are presented, and project information is shared for both beginners and experienced quilters. Everyone is welcome! There are annual dues. Please contact the office if you are interested.

#### ARTS, CRAFTS, & HOBBIES

Anderson County Happy Willing Basket Weavers Guild 1st Saturday, monthly 9:00-3:00 p.m.

This is a basket weaving club for anyone who wants to learn about baskets or is interested in advanced basket weaving projects. Spend the day with friends and work on various basket projects. There are annual dues. Please call with questions.

#### Working Hands

This group will meet on the second and fourth Wednesdays from 1-4 p.m. Handwork such as hand sewing, knitting, crocheting and other needlework may be done with

a group and group consultation is available.

## HEALTH, WEALTH, AND FUN WITH FOOD

#### Health and Wealth Challenge 2012 On-line Program Registration Jan. 15 Fee: FREE

This is a national extension program with a local twist. You will register on-line and receive local recognition and support for developing healthy habits and building wealth. (If you do not want to register on-line, call the extension office for enrollment details.) There are no classes to attend, but It is great idea to join with a friend or family member to challenge and support each other. A drawing for gift cards will go to those who complete the 6 week challenge. Details are available at the extension office.

#### Growing & Cooking with Herbs Anderson Co. Ext. Office Tuesday, Feb. 21

**6:00 p.m. Fee: FREE** Join us for a night of tasting samples of delicious foods using your favorite herbs.

#### Health Is Where the Heart Is Boyle Co. Ext. Office Wednesday, Feb. 22 Call the office at 839-7271 for registration information.

## Festival of Foods Anderson Co. Ext. Office Tuesday, March 20 6:00 p.m. Tickets for \$5 available at Ext. office or from an Ext. Homemaker Enjoy learning about the diversity of our world and neighbors. Taste delicious food and learn about other cultures and customs.

Craft Camp at Jabez Planned by Anderson Co. Extension Homemakers June 15-17. Details and info available in March, 2012

#### FAMILY RESOURCE

The Family Resource Center's goal is to promote the success of all students by developing a strong partnership between home, school, and the community. Please call your local FRC representative for services at the following locations:

#### Early Childhood Center/ Saffell Street Elementary

Sarren Street Elementary Barbara Basham, Coordinator Early Childhood Center 839-2504 & Saffell Street Elementary, 839-3565 Turner / Ward Elementary Stacey Newton, Coordinator Turner Elementary 839-2500 Ward Elementary-839-4236 Youth Service Center

#### Youth Service Center

The **YSC** functions as a vital link between families and the services necessary to meet basic needs. The **YSC** assists families by providing health and social services referrals, substance abuse referrals, educational development, family crisis intervention, mentoring, volunteer services, and violence prevention.

Anderson Middle School Beckey Johnson, Coordinator 839-9261 Anderson High School Clay Birdwhistell, Coordinator, 839-5118



Call Jacque Zeller at the ACE office to register for classes at 839-3754. SCHOLARSHIPS Scholarships are available for persons needing workplace education classes listed in our brochure, but are unable to pay the fees. Call 839-3754

## SENIOR CITIZEN DISCOUNT

Let us know if you are 65 years of age or over and receive a 10% discount on tuition fees.

## **CLASS CANCELLATIONS**

If Anderson County Schools close due to inclement weather or other reasons, all ACE classes will be cancelled.

#### ANDERSON COUNTY BOARD OF EDUCATION

Roger McDowell, *Chair* James Sargent, *Vice Chair* Sheila Mitchell, *Secretary* Cammie Alexander, *Treasurer* Lee Hahn, Steve Higgins Benita Young



#### Sheila Mitchell, Superintendent Anderson County Schools MESSAGE FROM THE SUPERINTENDENT

The Board of Education and I are excited to join with the staff at ACE in welcoming all of you to the opportunities exciting through available our community education program. Community education plays a vital role in the mission of our school district through providing appropriate educational resources to all learners. Please take the time to review and register for one of our classes. I urge all of you to continue to learn and stay involved in your community and schools. Be a part of the Anderson County Schools Team, and help us take your students to higher levels of learning!

> "We are changing lives every day."



Darlene Urban, Director Community & Adult Education NOTE FROM THE DIRECTOR

We are always happy to hear your suggestions for community education classes. Our spring classes were designed with your ideas and interests in mind. Register today and enjoy the spring class of your choice.

#### ACE ADVISORY COUNCIL

**Mayor Edwinna Baker** LaVerne Brumley John Wayne Conway Marva Gill Larry Hazlett **Robbie Hume** Melissa Lentz Sheila Mitchell **Robert Roquemore** Jeff Sauer, President Derek Shouse Helen Shrvock Chris Thompson **Rhonda Wheeler** AYCC ACE COUNCIL MEMBERS Ann Ripy

Jeff Kallin